

US Scholastic Band Association

2007 National Championship

Saturday, Nov. 17, 2007
M&T Bank Stadium – Baltimore, MD



Application

Please fax to (610) 821-1452 by April 15, 2007

BAND INFORMATION	
High School	Director's Name
School Address	Assistant Director Name
City, State, Zip	School Email Address
School Phone (with extension)	Director Cell Phone
School Fax	Band's Website

Travel arrangements for 2007 USSBA National Championship bands are being coordinated exclusively through Music Travel Consultants. Contact Mark Ferrell at 1-800-616-1112.

BAND SIZE					
NUMBER OF MEMBERS (Includes playing members, drum majors, & color guard) _____					
GROUP I	GROUP II	GROUP III	GROUP IV	GROUP V	GROUP VI
Up to 43 Members	Up to 58 Members	Up to 77 Members	Up to 103 Members	Up to 140 Members	141+ Members

PLEASE LIST MARCHING BAND AWARDS / HONORS FROM THE PAST 2 YEARS (include circuits, national organizations, or other sanctioning bodies)

I have read and agree to abide by all policies and procedures as outlined in the USSBA Guideline Book. As a participant in the US Scholastic Band Association, we hereby irrevocably grant to Youth Education in the Arts and its agents, the right to use in any media: our name, likeness, photographic prints, and any reproduction of our performance while attending any USSBA event, for any purpose including promotion, advertising or otherwise. With the use of these rights, we hereby release Youth Education in the Arts and its agents from all claims, liabilities, and/or damages, which now or in the future may arise of such use.

Band Director's Signature

Date